St. Elizabeth

Thurmont vicinity

Private

Elizabeth is located on Jimtown Road. The principal elevation faces west with the gable roof oriented on a north-south axis. The property has only retained one original outbuilding, a stone springhouse, to the east of the house. The house is significant in representing American Moravian architecture of the late eighteenth century. It is one of the only examples of this architectural period and influence in the State of Maryland. The property has strong associations with the nearby Moravian community of Graceham which also ties it to early ideas of community planning. As a Moravian influenced building, it was possibly based on architectural renderings disseminated from head church in Germany. The family associated with the property, the Wellers, were influential in helping to establish the Moravian Church at Graceham, and they remained an important Moravian family in the region into the nineteenth century.

F-6-86 St. Elizabeth Thurmont vicinity Frederick County

#### **HISTORIC CONTEXT:**

MARYLAND COMPREHENSIVE HISTORIC PRESERVATION PLAN DATA

Geographic Organization: Piedmont (Harford, Baltimore, Carroll, Frederick, Howard, Montgomery Counties, and Baltimore City)

Chronological/Development Period:
Rural Agrarian Intensification 1680-1815 A.D.
Agricultural-Industrial Transition 1815-1870 A.D.
Industrial/Urban Dominance 1870-1930 A.D.

Prehistoric/Historic Period Themes:
Architecture, Landscape Architecture and Community Planning

Resource Type:
Category: Buildings

Historic Environment: Rural

Historic Function and Use:

Domestic/single dwelling/residence
Domestic/secondary structure/springhouse

Known Design Source: None

# MARYLAND INVENTORY OF

# Maryland Historical Trust HISTORIC PROPERTIES State Historic Sites Inventory Form

Survey No. F-6-86 Magi No.

DOE \_\_yes \_\_no

1. Nam	e (indicate pre	eferred name)		
historic St.	Elizabeth			
and/or common				
2. Loca	ation			
street & number	13249 Creagersto	wn Road		not for publication
city, town	hurmont	X vicinity of	congressional district	6th
state	laryland	county	Frederick	
3. Clas	sification			
Category  district _X bullding(s) structure site object	Ownership public _X private both Public Acquisition in process being considered _X not applicable	Status  _X_ occupied unoccupied work in progress Accessible _X_ yes: restricted yes: unrestricted no	Present Use agriculture commercial educational entertainment government industrial military	museum park X private residence religious scientific transportation other:
4. Own	er of Proper	'ty (give names a	nd mailing addresses	
name Cha	rles William and Ch	ristine Eyler		
street & number	13249 Creagersto	wn Road	telephone no	.:
city, town	hurmont	state	and zip code MD 2	1788
5. Loca	ation of Lega	al Description	on	
		derick County Court		liber 997
street & number	100 W. Patrick S	treet		folio 674
	ederick		state	MD 21701
6. Repr	esentation	in Existing	Historical Surve	eys
title				
date			federal state	county local
epository for su	rvey records			
city, town			state	

Condition excellent	deteriorated	Check one unaltered	Check one X original site	
_X good	ruins	X altered	moved date of move	

Survey No.

F-6-86

Prepare both a summary paragraph and a general description of the resource and its various elements as it exists today.

(Typed on separate sheet)

7. Description

<b>8.</b> \$	ign	ificance		Survey No.	F-6-86
_ 1400 _ 1500	)—1599 )—1699 )—1799 )—1899	Areas of Significance—C archeology-prehistoric agriculture architecture art commerce communications	heck and justify below  X community planning conservation economics education engineering exploration/settlement industry invention	iandscape archited law Ilterature military music philosophy politics/governme	science sculpture sociai/ humanitarian theater
Specific	dates	Ca. 1790	Builder/Architect		HOTAVIAN INSCOL
check:	ar	icable Criteria: _And/or icable Exception: _A		EFG	
	Level	of Significance:	national <u>X</u> state	_local	
Prepare	both	a summary paragraph o	of significance and a	a general statemer	nt of history and
(Typed	on se	parate sheet)			

# **Major Bibliographical References** Survey No. F-6-86 Andreve, George. "The Graceham Moravian Church and Parsonage", National Register of Historic Places Nomination Form, Frederick County, 1975. Atlas of Frederick County, Maryland, C.O. Titus and Co., Philadelphia, 1873. Interview with Mr. William Eyler, current owner, May 1991. Land Deeds and Will Books, Frederick County Courthouse, Frederick, Maryland. **Geographical Data** 10. 26.66 acres Acreage of nominated property Quadrangle name <u>Catoctin Furnace MD Quadrangle</u> 1:24000 Quadrangle scale. **UTM References** do NOT complete UTM references Zone Zone Verbal boundary description and justification Tax Map 25, Parcel 426 List all states and counties for properties overlapping state or county boundaries code code county state code code county state Form Prepared By 11. Mary Kendall Shipe, Historic Sites Surveyor name/title Frederick County Planning & Zoning Dept. date June, 1991 organization street & number 12 E. Church Street telephone 696-2958 MD 21701 Frederick state city or town The Maryland Historic Sites Inventory was officially created by an Act of the Maryland Legislature to be found in the Annotated Code of Maryland, Article 41, Section 181 KA, 1974 supplement. The survey and inventory are being prepared for information and record purposes only and do not constitute any infringement of individual property rights. MARYLAND HISTORICAL TRUST

return to:

Shaw House

21 State Circle

(301) 269-2438

DHCP/DHCD Maryland Historical Trust 100 COMMUNITY PLACE CROWNSVILLE, MD 21032-2023 301-514-7600 Annapolis, Maryland 21401

#### 7.1 Description:

St. Elizabeth is located on Jimtown Road in the vicinity of Thurmont, Maryland. The principal elevation faces west with the gable roof oriented on a north-south axis. The property has only retained one original outbuilding, a stone springhouse, to the east of the house. New buildings include a board and batten barn and a shed.

Constructed circa 1790, St. Elizabeth is of flemish bond brick construction with a molded brick water table, one and one-half stories in height, and three symmetrical bays wide. The house rests on a stone foundation that is banked into a hill, allowing for a full basement. The gable roof of composition shingling has two exterior end chimneys. Two gabled dormers (recently constructed) are on both the front and rear elevations.

The main elevation, facing west, has three bay openings with symmetrical placement. The center door has a 8 light transom. The two 6/6 windows (replacements) have jack arch lintels. The east elevation is also three bays wide. The upper level has 6/6 windows with jack arches. The exposed basement level has been covered with a new one story enclosed porch addition that is sheathed in aluminum siding. The south gable end has two openings. Windows in the upper level are 6/6 with gauged arches. There are also two windows in the foundation level. A center attic window has a segmental arch with a keystone. The north gable end is two bays wide with 6/6 windows with jack arches. Two attic windows have soldier course lintels. The elevation also has randomly placed glazed headers.

The interior of St. Elizabeth has a center hall plan on the main floor. The center hall is flanked by two rooms on either side. Some beaded chairrail was still intact when the current owner purchased the house; he has subsequently redone the chairrail based on the surviving pieces. The basement level originally was divided into four rooms (one original partition was removed). It has a rebuilt corner cooking fireplace in the original kitchen. An original beaded door in the basement has a primitive painting of a horse.

Another house is situated on Hunting Creek approximately 1/4 miles from St. Elizabeth. The principal elevation appears to face south, fronting the creek. Only one gable end is visible due to extensive overgrowth; it reveals a one and one-half story brick building, two bays wide on the gable end. According to Mr. Eyler, the owner of St. Elizabeth, the house on Hunting Creek is identical in form and plan and was built by the same family, the Wellers. Mr. Eyler removed some of the original fabric in this house and utilized it in restoring St. Elizabeth.

#### 8.1 Significance:

in representing American Moravian is significant Elizabeth | St. architecture of the late eighteenth century. It is one of the only examples of this architectural period and influence in the state of Maryland. The property has strong associations with the nearby Moravian community of Graceham which also ties it to early ideas of community planning. As a Moravian influenced building, it was possibly based on architectural renderings disseminated from head church in Germany. The family associated with the property, the Wellers, were influential in helping to establish the Moravian Church at Graceham, and they remained an important Moravian family in the region into the nineteenth century.

No other building in the northern region of Frederick County dating from the same period is comparable to St. Elizabeth in type. The house reveals both English and Germanic precedents in form and plan. It has retained its original materials, form and plan but has undergone a restoration process. This process has changed some elements of the design but incorporated original ideas when possible.

#### History and Support:

The Moravian Church of the United Brethren was established in Moravia and Bohemia by 1457 and was grounded in the theological ideas of the martyr, John Huss. The Moravians, a Protestant sect, experienced persecution in Europe to the point of extinction. In 1722, Count Nicholas von Zinzendorf of Saxony revived the "Unitas Fratrum" (United Brethren). Almost immediately, Moravians were sent as missionaries to America in the 1730s. A basic precept of the religion was "spreading the word"; christianizing the American Indians gave them an opportunity to exercise this doctrine (William Murtaugh, Moravian Architecture and Town Planning, Chapel Hill: University of North Carolina Press, 1967, p. 5.).

The Moravians considered church and state to be interconnected. This belief led to the strong organization and planning of their communities. The communities were carefully designed and functioned in "choirs" or living units. The Moravians held "a conscious concern for the total visual and functional environment of their communites" (Murtaugh, p.9). A Moravian architecture developed in response to this attention to planning that become even more individualized in the American satellite settlements. Communities in America, like those in Europe, were obliged to consult with the head church in Germany for direction and permission in planning.

Moravians initially established settlements in Pennsylvania by 1740 and then migrated southward into Virginia and the Carolinas. During this southern migration, missionaries arrived in Maryland in the 1740s. By 1747, George Nieke and Lorenz Nyberg had founded a church which led to the formation of an official Moravian community. This community was named Graceham by the leaders of the church. Graceham was a church-controlled community from its beginnings in the 1740s until 1815. At that time, church-owned lots were sold and rented to individuals, Moravians and non-Moravians.

# 8.2 Significance (Continued)

In Graceham as in other American Moravian communities, the German architectural influence was strong and pervasive until the nineteenth century. By that time, there was a "dilution" of the Germanic heritage, and Anglo traditions began to dominate (Murtaugh, p.127). Buildings in Moravian centers were constructed by using available materials which were then incorporated into the Germanic architectural expression. The materials used differed depending on geography: in Bethelem, Pennsylvania, there was a predominance of limestone with brick and wood trim; in Salem, North Carolina, log was initially utilized followed by brick because of the abundance of clay (Murtaugh, p.133). Graceham can be compared to Salem: the original church at Graceham was of log construction while later eighteenth century and early nineteenth century buildings such as the church parsonage (1797) were constructed in brick.

Moravian architecture in America was based on Germanic plans and forms; Moravians carried with them the same "vocabulary" as other German groups in However, Moravians did differ in ways from other German settlers that architectural expression. They were geographically distinguished their separate and elevated in class and economic levels in Europe from other German (Rhenish-Palatinate Germans, for example) that were migrating to Their immigration to America was supported by a religious heirarchy and nobility in Europe, and they moved as a group that purposely established themselves in planned communities. By contrast, other Germans largely settled in America as individual subsistence farmers scattered throughout various regions (Murtaugh, p.130). The Moravians were equipped with detailed, drawn designs that disseminated from the head church in Germany; other Germans carried vernacular "blueprints" in their minds to America. According to Murtaugh (p.130), these differences between Moravians and other Germans resulted in an accented Moravian architecture particularly noted in the "communal dispostion and relation of structures".

The traditional Germanic building that typified Moravian communities was of stone or log construction, 1 & 1/2 stories, with flat brick arches above openings, a center chimney and a three room plan. The use of brick trim, in particular, was characteristic in making "Moravian architecture colorful and distinctive" (Murtaugh, p.114). Overall, the buildings were small in scale but of "ample proportions" (Murtaugh, p.114). In conjunction with this, Moravian buildings appear to have been more carefully executed than other Germanic buildings probably due to the use and availability of plans and designs.

By the late eighteenth century, Moravian architectural vocabulary expanded with the construction of brick buildings particularly evident in late eighteenth century Salem, North Carolina. A tavern, constructed in 1784, was laid in flemish bond brick and had a center hall plan. It became the precursor for other brick buildings in Salem including a school for boys (1794), a 1 & 1/2 story, center hall plan, flemish bond brick building with flat arches, and the Vorsteher House (1797), which introduced gable end chimneys instead of the traditional center chimney.

In Graceham, the original church buildings were of log construction, and other Moravian buildings were also probably of log. By 1797, a new parsonage

# 8.3 Significance (Continued)

was constructed in brick. The Moravians at Graceham began to utilize brick during the late eighteenth century, parallel to the same development in Salem. This is not coincidental in that both communities were church-owned and operated and thus constructed their buildings with the same architectural guidelines. Also, they had both been settled as part of the missionary migration stemming from Pennsylvania and were probably in close communication.

In addition to the parsonage in Graceham, St. Elizabeth (circa 1790) serves as an example of this late eighteenth century era of Moravian architecture in Maryland. The Weller family were the original owners/builders of the house. In the 1740s, Jacob Weller, a German immigrant, was instrumental in helping to establish the Moravian community in Graceham. During the initial years of the church, he offered his home for services until he convinced Daniel Dulaney of Annapolis to donate a tract of ten acres for the church. This tract was called Dulaney's Gift (T.J.C. Williams, <u>History of Frederick County</u>, Maryland, Philadelphia: L.R. Titsworth, 1910, Vol. I, 494).

One of Jacob's sons, John Weller, the miller, purchased a tract of 100 acres called "St. Elizabeth" in 1786 from Paul Saip (Sipe) (Land Deed W.R. No. 6, 553). Saip had acquired the tract from Daniel Dulaney's estate in 1772 (Land Deed, N, 549). The tract was patented by Dulaney in 1743 for 100 acres (Grace L. Tracey and John P. Dem, Pioneers of Old Monocacy, Baltimore: Geneological Publishing Co., 1987, p.367). In John Weller's will (Will Book, G.M. No.3, 523) of 1802, he devises the "land and plantation" called "Sandy (sic) Elisabeth" to his deceased daughter's eldest son, John Born. He allows Jacob Born, his son-in-law, to use 20 acres of the property and to have the "two lower rooms and half of the sellar (sic) in the house". Jacob Born and Anna Margaret Weller were married in the Moravian Church in 1789 (Henry James Young, Moravian Families of Graceham, Maryland, Westminster: Family Line Publications, 1988, p.7). John probably had the house constructed for them for their marriage. The house may have been built by Jacob Born who was a Moravian carpenter and joiner.

St. Elizabeth is located approximately one mile from the town of Graceham. It was not constructed in a planned community, but it resembles a building intended for a Moravian town. Since the Wellers were Moravians, it is probable they relied on direction from their church in building their houses even though they privately owned their land and buildings. Another Weller house is situated approximately 1/4 mile from St. Elizabeth fronting on Hunting Creek; it is identical to St. Elizabeth and is located on Jacob Weller's original land patent, "Taylor's Lot" (1738) (Tracey, p.187). According to the current owner of St. Elizabeth, he was able to replace his front door with the front door of the other house. The door fit exactly in place even with a 8 light transom. An architectural design from the one of the Moravian centers was most likely employed in constructing the Weller houses.

In basic form and plan, St. Elizabeth ascribes to the Moravian Germanic architecture of the late eighteenth century period seen in Salem, North Carolina: flemish bond brick, 1 & 1/2 stories, flat brick arches, broad proportions, center hall plan. It closely resembles the plan of the Vorsteher

# 8.4 Significance (Continued)

House and the exterior of the school for boys, both in Salem (see attachments). Like the Vorsteher House, St. Elizabeth adopted the more English gable end chimneys instead of a center chimney in order to accommodate corner fireplaces in the rooms. It also had the same room arrangement, a center hall flanked by two rooms on either side. As seen in both the Vorsteher House and the school for boys, the building has a full basement with stone walls where the kitchen was placed. The major difference in St. Elizabeth is a 3 bay symmetrical facade rather than the 5 bay facade seen in the other two buildings.

It could be argued that this era of Moravian German architecture was actually a manifestation of English-influenced architecture. Murtaugh notes that the brick tavern in Salem does suggest English origins rather than a Moravian German tradition (Murtaugh, p.121). St. Elizabeth may represent a modification of the Germanic influence that evolved in the Moravian communities. The incorporation of the English influence became widespread in all Germanic buildings but in variant time frames. St. Elizabeth does not clearly represent either Germanic or English architecture of the period or of the region; instead, it exemplifies an evolutionary period of American Moravian architecture.

By 1818, St. Elizabeth passed from Weller family ownership when John Born sold the property to Frederick Willheit (Wilhide) (Land Deed, J.S. NO. 7, 295). By the 1850s, the Eichholtz family resided there with a 90 acre tract. Henry Ramsburg purchased the property in 1864 (Land Deed, J.W.L.C. No.1, 336). From 1910 to 1968, the Jackson family owned the property. In the mid-1970s, William Eyler purchased it and began restoration efforts. Mr. Eyler was able to utilize design elements such as the beaded chairrail and the front door with a transom from the Weller house on Hunting Creek to reconstruct his house. J. Hahn lived in the Weller house on Hunting Creek in 1873. In the 1930s, it was abandoned since the creek had shifted and the area was flooding.

#### 9.1 Bibliography

Map of Frederick County, Maryland, Isaac Bond, Baltimore, 1858.

Murtaugh, William. <u>Moravian Architecture and Town Planning</u>, Chapel Hill: University of North Carolina Press, 1967.

Oerter, A.E. History of Graceham, privately published, 1901.

Scharf, J. Thomas. History of Western Maryland, Vol. I, Philadelphia: Louis H. Everts, 1882.

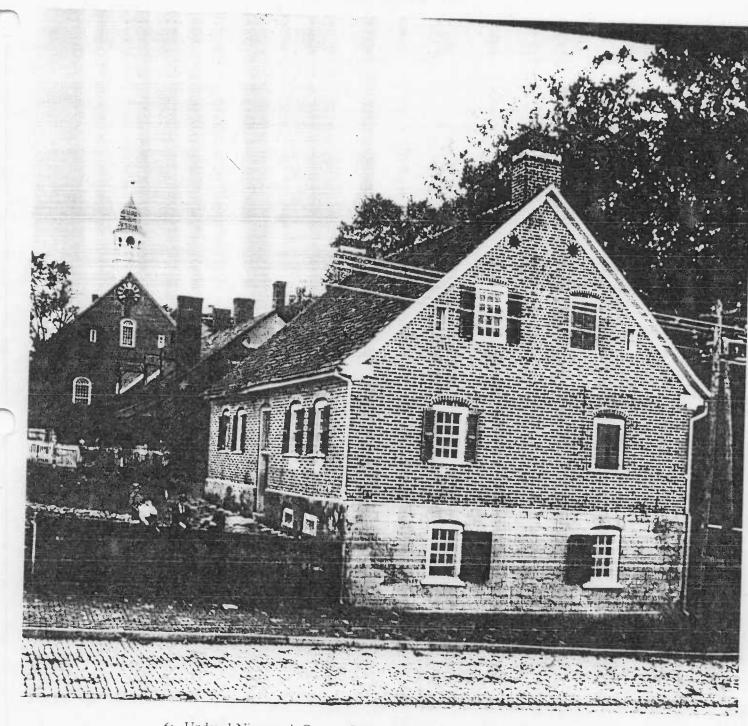
Schildknecht, C.E., ed. <u>Moncocay and Catoctin</u>, Vol. II, Westminster: Family Line Publications, 1989.

Tracey, Grace L. and John P. Dem. <u>Pioneers of Old Monocacy</u>, Baltimore: Geneological Publishing Co., 1987.

Williams, T.J.C. <u>History of Frederick County</u>, <u>Maryland</u>, Frederick: L.R. Titsworth & Co., 1910.

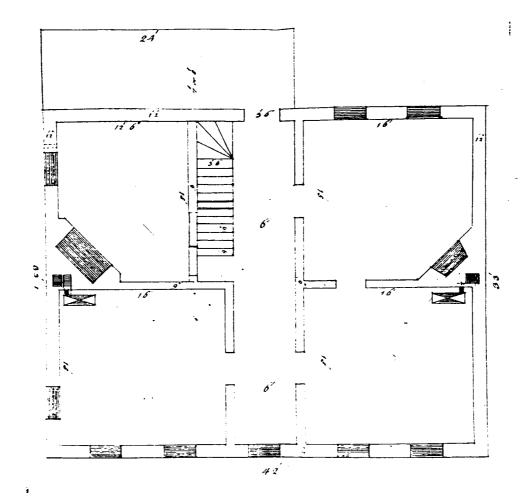
Young, Henry James. <u>Moravian Families of Graceham, Maryland</u>, Westminster: Family Line Publications, 1988.

F-6-86 St. Elizabeth Thurmont vicinity Frederick County



63. Undated Nineteenth-Century Photograph of the 1794 Boys' School, Salem

(William Murtaugh, <u>Moravian Architecture and Town Planning</u> Chapel Hill: University of North Carolina Press, 1967, p. 723)



64. Undated Plans of the Salem Vorsteher House of 1797

F-6-86 St. Elizabeth Thurmont vicinity Frederick County Attachment B

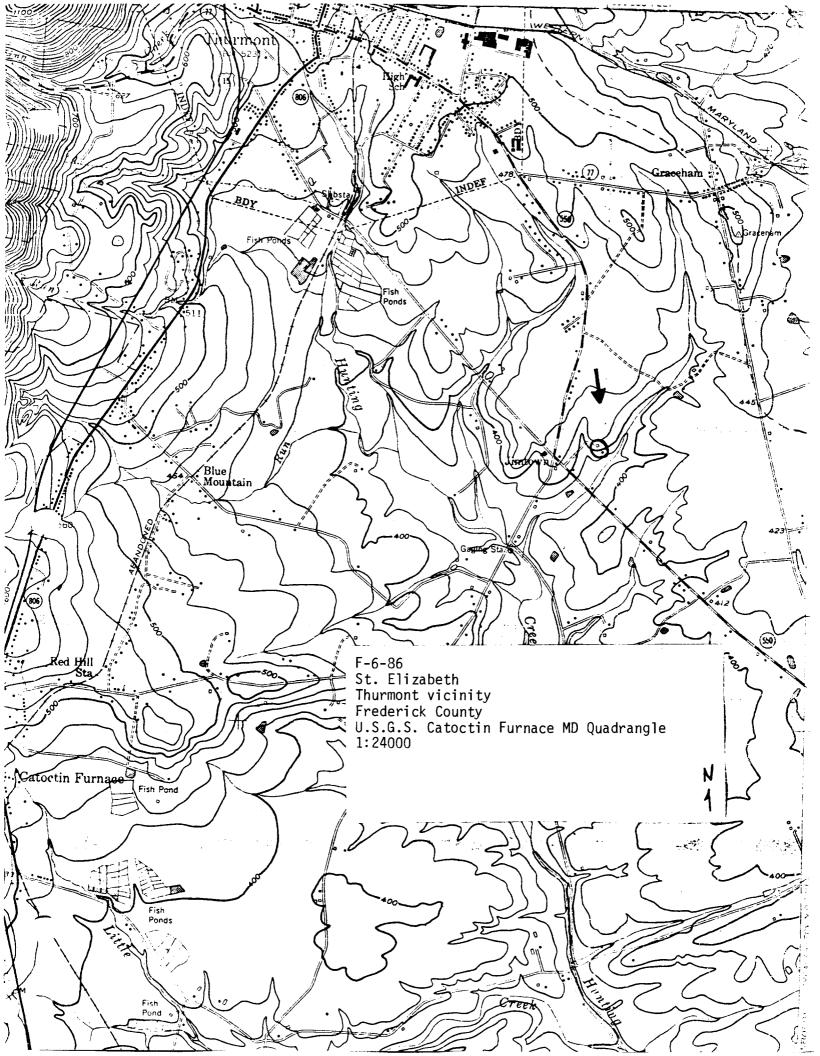
(William Murtaugh, <u>Moravian Architecture and Town Planning</u>, Chapel Hill: University of North Carolina Press, 1967, p. 125)

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F-6-86 ST. ELIZABETH THURMONT VICINITY FREDERICK (OUNTY)

M.K.SHIPE JUNE 1991 NOT TO SCALE







F-6-86 St. Elizabeth 13249 (ragerstown Road Thurnant Vicinity Frederick Country F SHIPE May 1991 NES. LOC: MHT West elevation

2



F-6-86 St. Elizabeth 13249 Cragerstain Koad Thurmont vicinity Frederick Country Photo: MARY X SHIPE May 1991 Neg. Loc: MHT East Elevation

2/2